

Maundy Thursday
Holy Eucharist with Music
St. Edmund's Episcopal Church
9 April, 2020

The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme illness or disability, the desire is enough for God to grant all the benefits of communion. (BCP 457)

While we cannot receive the bread and wine of this Holy Eucharist, we will express our desire for a spiritual union with Christ as part of our service.

Participants in Today's Service

The Rev. Jenifer M. Chatfield, *Officiant/Rector*
The Rev. Judith Heffron, *Assisting Priest*
The Rev. Mark Dawson, *Deacon*
The Rev. Heather Blackstone, *Director of Youth Ministry*
Robert Hovencamp, *Organist/Choir Master*

Members of the St. Edmund's Choir

Rebecca Tomlinson
Kelly Krantz
Joseph Garate
Richard Seymour

HOLY WEEK AND EASTER AT ST. EDMUNDS
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Good Friday, April 10, 2020: A recorded service at 12noon with video musical offerings from the choir, the veneration of the cross and Good Friday prayers.

Easter Sunday, APRIL 12, 2020: Join us at 10am for a recorded service of favorite Easter Hymns, an Easter message along with the renewal of baptismal vows.

Please consider mailing your pledges and contributions to:

St. Edmund's Episcopal Church
PO Box 80038
San Marino, CA 91118

Or Give Online:

<https://saintedmunds.org/giving/>

Opening Acclamation

Celebrant: Bless the Lord who forgives all our sins;

People: *God's mercy endures for ever.*

Trisagion *(3 times)*

Celebrant: Holy God, Holy and Mighty, Holy Immortal One.

People: **Have mercy upon us.**

The Collect for Maundy Thursday

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his body and blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The Epistle

I Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

After the Reading

Reader: The word of the Lord.

People: **Thanks be to God.**

A period of silent reflection follows the reading

The People say the Bold verses.

Psalm 116:1, 10-17

Dilexi, quoniam

1 I love the LORD, because he has heard the voice of
my supplication, *
because he has inclined his ear to me whenever
I called upon him.

10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD *

in the presence of all his people.

13 Precious in the sight of the LORD *
is the death of his servants.

14 **O LORD, I am your servant; ***
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 **I will fulfill my vows to the LORD ***
in the presence of all his people,

17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.
Hallelujah!

The Gospel

John 13:1-17, 31b-35

Gospeler: The Holy † Gospel of our Lord † Jesus Christ according to † John.

People: **Glory to You, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "you do not know now what I am doing, but later you will understand." Peter said to him, "you will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me teacher and Lord—and you are right, for that is what I am. So if I, your Lord and teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

After the Reading

Gospeler: The Gospel of the Lord.

People: **Praise to You, Lord Christ.**

Let us reaffirm our faith with the words of the ancient Nicene Creed.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, light from light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

United with Christians around the globe on this Maundy Thursday, let us pray for the church, the earth, our troubled world, and all in need, responding to each petition with the words **Your mercy is great.**

Blessed are you, holy God, for the church. Gather all the baptized around your presence in the Word. Strengthen the body of your people even when we cannot assemble for worship. Give our bishops and all our clergy faithfulness and creativity for their ministry in this time, and accompany those preparing for baptism.

Hear us, holy God. **Your mercy is great.**

Blessed are you, bountiful God, for this good earth and for the flowering of springtime. Save dry lands from destructive droughts. Protect the waters from pollution. Allow in this time the planting of fields for food. Make us into care-givers of your plants and animals.

Hear us, bountiful God. **Your mercy is great.**

Blessed are you, sovereign God, for our nation. Inspire all people to live in peace and concord. Grant wisdom and courage to heads of state and to legislators as they face the coronavirus. Lead our elected officials to champion the cause of the needy.

Hear us, sovereign God. **Your mercy is great.**

Blessed are you, faithful God, for you accompany suffering humanity with love. Abide wherever the coronavirus has struck. Visit all who mourn their dead; all who have contracted the virus; those who are quarantined or stranded away from home; those who have lost their employment; those who fear the present and the future. Support physicians, nurses, and home health aides; medical researchers; and the World Health Organization.

Hear us, faithful God. **Your mercy is great.**

Blessed are you, gracious God, for you care for the needy. We beg you to feed the hungry, protect the refugee, embrace the distressed, house the homeless, nurse the sick, and comfort the dying. Especially we pray for those we name before you now, either silently or aloud...

Hear us, gracious God. **Your mercy is great.**

Blessed are you, loving God, that your Son knelt before us, your unworthy servants. Preserve our lives, comfort our anxiety, and receive now the petitions of our hearts.

A period of silence.

Hear us, loving God. **Your mercy is great.**

Blessed are you, eternal God, for all who have died in the faith, and those whom we name before you here.

A brief silence.

At the end, bring us with them into your everlasting glory.

Hear us, eternal God. **Your mercy is great.**

Receive, merciful God, our prayers, for the sake of Jesus Christ, the host of our meal of life, who died and rose that we might live with you, now and forever.


Amen.

The choir sings the following hymn


Hymn # 606

"Where True Charity and Love Dwell"


Antiphon




Where true char - i - ty and love dwell, God him - self is there.




1 Since the love of Christ has joined us in one bo - dy,
2 As we are all of one bo - dy, when we gath - er
3 Now we pray that with the bless - ed you grant us grace



let us all re - joice and be glad now and al - ways.
let no dis - cord or en - mi - ty break our one - ness.
to see your ex - alt - ed glo - ry, O Christ our God,



And as we hear and love our Lord, the liv - ing God,
May all our pet - ty jeal - ous - ies and ha - tred cease
our bound - less source of joy and truth, of peace and love,



so let us in sin - cer - i - ty love all peo - ple. [Ant.]
that Christ the Lord may be with us through all our days. [Ant.]
for ev - er and for ev - er - more, world with - out end. [Ant.]

The Great Thanksgiving

Eucharistic Prayer 1 from *Enriching Our Worship*

Celebrant The Lord be with you
People **And also with you.**
Celebrant Lift up your hearts
People **We lift them up to the Lord**
Celebrant Let us give thanks to the Lord our God
People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with The Blessed Virgin Mary, Edmund, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

And now as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.

The Fraction - *Celebrant:* *Christ our Passover Lamb is sacrificed for us;*
 People: *Therefore let us keep the feast.*

The Celebrant and people say together this prayer for Spiritual Communion

Jesus, I believe that you are
truly present in the Blessed Sacrament of the Altar.
I love you above all things, and long for you in my soul.
Since I cannot now receive you sacramentally, come at least
spiritually into my heart. As though you have already come,
I embrace you and unite myself entirely to you;
Never permit me to be separated from you. Amen.

Anthem *"Panis Angelicus"* - Joseph Garate, Tenor Soloist Cesar Franck

The angelic bread becomes the bread of men; The heavenly bread ends all prefigurations:
What wonder! The Lord is eaten by a poor and humble servant.
Triune God, we beg of you: visit us, just as we worship you.
By your ways, lead us where we are heading, to the light in which you dwell. Amen.

Post Communion Prayer

Celebrant and People: **Loving God, we give you thanks for restoring us in your image and nourishing us with your presence. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Dismissal Prayer

When the disciples had sung a hymn they went out to the Mount of Olives. Jesus prayed to the Father, 'If it is possible, take this cup of suffering from me.' He said to his disciples, 'How is it that you were not able to keep watch with me for one hour? The hour has come for the Son of Man to be handed over to the power of sinners.' Christ was obedient unto death. Go in his peace.

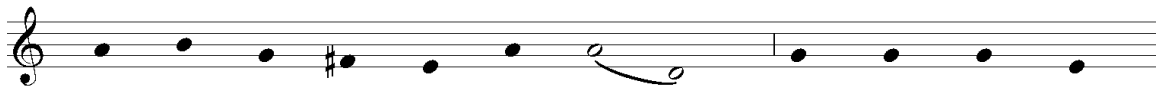
The following hymn is sung by the choir. The people at home may take this time to begin a time of prayer and to keep watch.



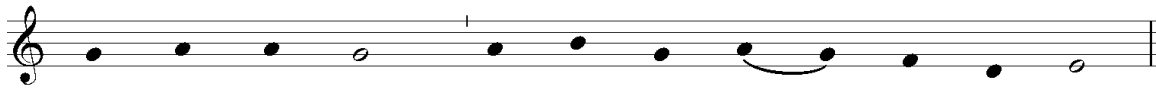
1 Now, my tongue, the mys - tery tell - ing of the glo - rious
 2 Given for us, and con - de - scend - ing to be born for
 3 That last night at sup - per ly - ing mid the twelve, his
 4 Word made flesh, the bread he tak - eth, by his word his
 *5 There - fore we, be - fore him bend - ing, this great Sac - ra -
 *6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
 2 us be - low, he with us in con - verse blend - ing
 3 cho - sen band, Je - sus, with the Law com - ply - ing,
 4 Flesh to be; wine his sa - cred Blood he mak - eth,
 5 ment re - vere; types and sha - dows have their end - ing,
 6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
 2 dwelt, the seed of truth to sow, till he closed with
 3 keeps the feast its rites de - mand; then, more pre - cious
 4 though the sens - es fail to see; faith a - lone the
 5 for the new - er rite is here; faith, our out - ward
 6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tient life of woe.
 3 food sup - ply - ing gives him - self with his own hand.
 4 true heart wak - eth to be - hold the mys - ter - y.
 5 sense be - friend - ing, makes our in - ward vi - sion clear.
 6 love con - fess - ing who from both with both is One.

The service ends.

The congregation is invited to use the following devotions and readings to keep watch at home.



‘So, could you not stay awake with me one hour? —Matt 26:40

Matthew 26:38-46

Then he said to them, ‘I am deeply grieved, even to death; remain here, and stay awake with me.’ And going a little farther, he threw himself on the ground and prayed, ‘My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.’ Then he came to the disciples and found them sleeping; and he said to Peter, ‘So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.’ Again he went away for the second time and prayed, ‘My Father, if this cannot pass unless I drink it, your will be done.’ Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, ‘Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.’

Gods Presence with Me and before Me

(St. Augustine's Prayerbook)

God is everywhere.

There is no spot in heaven or in earth where God is not present.

From the first moment of my existence to the present moment,

I have been in God's presence. Everywhere . At all times

Often I forget this truth.

Often I go on in the actions of life without a thought of God.

But here today I will remember that I am in the presence of God.

Psalm 22

- 1 *My God, my God, why have you forsaken me? **
and are so far from my cry
and from the words of my distress?
- 2 *O my God, I cry in the daytime, but you do not answer; **
by night as well, but I find no rest.
- 3 *Yet you are the Holy One, **
enthroned upon the praises of Israel.
- 4 *Our forebearers put their trust in you; **
they trusted, and you delivered them.
- 5 *They cried out to you and were delivered; **
they trusted in you and were not put to shame.
- 6 *But as for me, I am a worm and no man, **
scorned by all and despised by the people.
- 7 *All who see me laugh me to scorn; **
they curl their lips and wag their heads, saying,
- 8 *"He trusted in the LORD; let him deliver him; **
let him rescue him, if he delights in him."
- 9 *Yet you are he who took me out of the womb, **
and kept me safe upon my mother's breast.
- 10 *I have been entrusted to you ever since I was born; **
you were my God when I was still in my mother's womb.
- 11 *Be not far from me, for trouble is near, **
and there is none to help.

- 12 *Many young bulls encircle me; *
strong bulls of Bashan surround me.*
- 13 *They open wide their jaws at me, *
like a ravening and a roaring lion.*
- 14 *I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.*
- 15 *My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and You have laid me in the dust of the grave.*
- 16 *Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.*
- 17 *They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.*
- 18 *Be not far away, O LORD; *
You are my strength; hasten to help me.*
- 19 *Save me from the sword, *
my life from the power of the dog.*
- 20 *Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.*
- 21 *I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.*
- 22 *Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.*
- 23 *For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.*
- 24 *My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.*
- 25 *The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"*
- 26 *All the ends of the earth shall remember and turn to
the LORD, *
and all the families of the nations shall bow before him.*

27 For kingship belongs to the LORD; *
he rules over the nations.

28 To him alone all who sleep in the earth bow down
in worship; *
all who go down to the dust fall before him.

29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD'S for ever.

30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Bare

“When we bare our feet, we are quite exposed, literally and symbolically. What is it about you – your body, your fears, your needs, your memory, your future – that you otherwise keep covered, where Jesus is inviting you to uncover, to be seen and known, held and washed?”^[SEP]— Br. Curtis Almquist, SSJE.

John 12:31-40 When he had gone out, Jesus said, ‘Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, * God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, “Where I am going, you cannot come.” ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.’ ³⁶Simon Peter said to him, ‘Lord, where are you going?’ Jesus answered, ‘Where I am going, you cannot follow me now; but you will follow afterwards.’ ³⁷Peter said to him, ‘Lord, why can I not follow you now? I will lay down my life for you.’ ³⁸Jesus answered, ‘Will you lay down your life for me? Very truly, I tell you, before the cock crows, you will have denied me three times. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

John 15:12-17 ‘This is my commandment, that you love one another as I have loved you. ¹³No one has greater love than this, to lay down one’s life for one’s friends. ¹⁴You are my friends if you do what I command you. ¹⁵I do not call you servants* any longer, because the servant* does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. ¹⁶You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. ¹⁷I am giving you these commands so that you may love one another.

John 15:18-24 ‘I will not leave you orphaned; I am coming to you. ¹⁹In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰On that day you will know that I am in my Father, and you in me, and I in you. ²¹They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.’ ²²Judas (not Iscariot) said to him, ‘Lord, how is it that you will reveal yourself to us, and not to the world?’ ²³Jesus

answered him, ‘Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them.’²⁴Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

Prayer for Holy Week

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and has suffered death upon the cross; who now lives and reigns with you and Holy Spirit, one God, forever and ever. Amen.

The Jesus Prayer

Lord Jesus Christ, Son of God—Have mercy on me, a sinner.