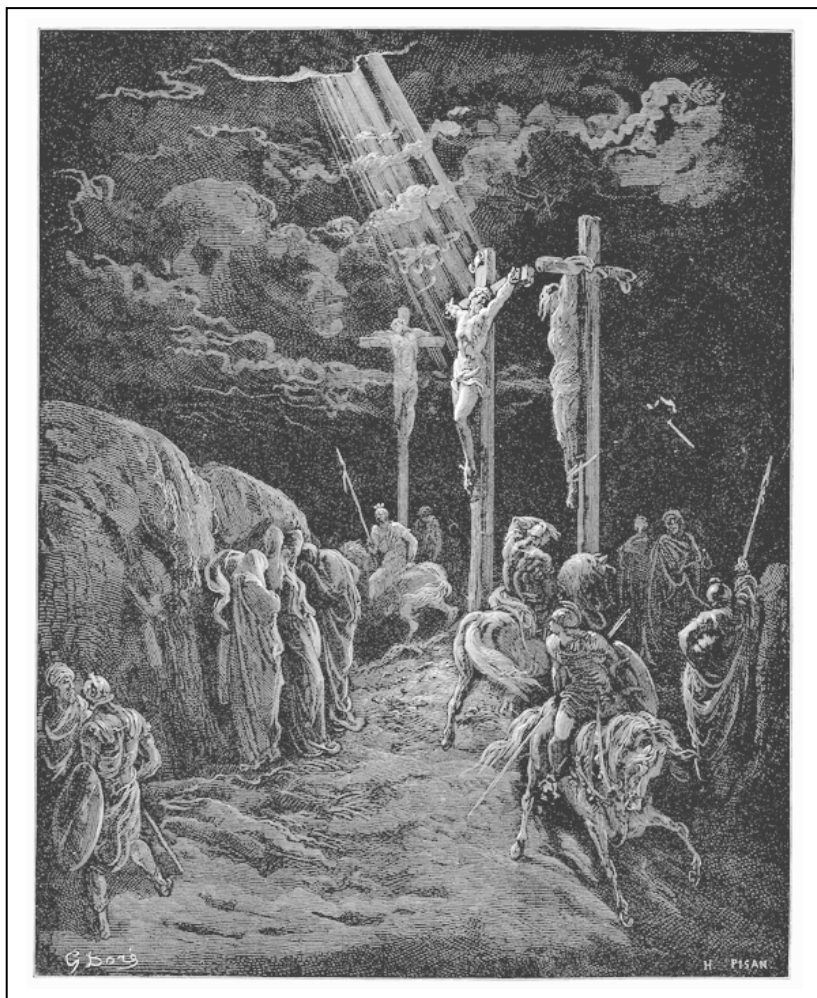


Good Friday  
April 10, 2020  
*St. Edmund's Episcopal Church*



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Our Gospel is the story of Jesus' trials before the Religious Council and Pilate, followed by his final sufferings and death.

**Participants in Today's Service**

The Rev. Jenifer M. Chatfield, *Officiant/Rector*  
The Rev. Judith Heffron, *Assisting Priest*  
The Rev. Mark Dawson, *Deacon*  
The Rev. Heather Blackstone, *Director of Youth Ministry*  
Robert Hovencamp, *Organist/Choir Master*

**Members of the St. Edmund's Choir**

Kelly Krantz  
Joseph Garate

*Thank you to artist Monica Martin for the use of her original painting*

**EASTER AT ST. EDMUNDS**

**Easter Sunday, APRIL 12, 2020**: Join us at 10am for a recorded service of favorite Easter Hymns, an Easter message along with the renewal of baptismal vows.

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PO Box 80038  
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# Good Friday

**Dominus regnavit a ligno**  
*“The Lord reigned from a tree”*



*Priest:* Blessed be our God.  
*People:* **For ever and ever. Amen.**

## The Collect for the Day

*Priest:* Let us pray

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the Cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Lesson

**Isaiah 52:13—53:12**

*Lector:* A reading from the Book of Isaiah

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations, kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore, I will allot him a portion with the great and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

*Lector:* The word of the Lord.  
*People:* **Thanks be to God.**

*The people read the psalm in bold*

- 1 My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?
- 2 **O my God, I cry in the daytime, but you do not  
answer; \***  
**by night as well, but I find no rest.**
- 3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel.
- 4 **Our forefathers put their trust in you; \***  
**they trusted, and you delivered them.**
- 5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.
- 6 **But as for me, I am a worm and no man, \***  
**scorned by all and despised by the people.**
- 7 All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,
- 8 **“He trusted in the LORD; let him deliver him; \***  
**let him rescue him, if he delights in him.”**
- 9 Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother’s breast.
- 10 **I have been entrusted to you ever since I was born;**  
**\*you were my God when I was still in my  
mother’s womb.**
- 11 Be not far from me, for trouble is near, \*  
and there is none to help.
- 12 **Many young bulls encircle me; \***  
**strong bulls of Bashan surround me.**
- 13 They open wide their jaws at me, \*  
like a ravening and a roaring lion.
- 14 **I am poured out like water;**  
**all my bones are out of joint; \***  
**my heart within my breast is melting wax.**
- 15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.
- 16 **Packs of dogs close me in,**  
**and gangs of evildoers circle around me; \***  
**they pierce my hands and my feet;**  
**I can count all my bones.**
- 17 They stare and gloat over me; \*  
they divide my garments among them;  
they cast lots for my clothing.
- 18 **Be not far away, O LORD; \***  
**you are my strength; hasten to help me.**
- 19 Save me from the sword, \*  
my life from the power of the dog.
- 20 **Save me from the lion’s mouth, \***  
**my wretched body from the horns of wild  
bulls.**
- 21 I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise  
you.

*The Deacon reads the Passion*

### **The Passion Gospel** John 18:1 – 19:37

When Jesus had spoken these words, he went forth with his disciples across the Kidron valley, where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place; for Jesus often met there with his disciples. So Judas, procuring a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. Then Jesus, knowing all that was to befall him, came forward and said to them, "Whom do you seek?" They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. When he said to them, "I am he," they drew back and fell to the ground. Again he asked them, "Whom do you seek?" And they said, "Jesus of Nazareth." Jesus answered them, "I told you that I am he; so, if you seek me, let these men go." This was to fulfill the word which he had spoken, "Of those whom thou gavest me I lost not one." Then Simon Peter, having a sword, drew it and struck the high priest's slave and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup which the Father has given me?"

So the band of soldiers and their captain and the officers of the Jews seized Jesus and bound him. First they led him to Annas; for he was the father-in-law of Ca'iaphas, who was high priest that year. It was Ca'iaphas who had given counsel to the Jews that it was expedient that one man should die for the people. Simon Peter followed Jesus, and so did another disciple. As this disciple was known to the high priest, he entered the court of the high priest along with Jesus, while Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the maid who kept

the door, and brought Peter in. The maid who kept the door said to Peter, "Are not you also one of this man's disciples?" And he said, "I am not." Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves; Peter also was with them, standing and warming himself. The high priest then questioned Jesus about his disciples and his teaching. Jesus answered him, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all Jews come together; I have said nothing secretly. Why do you ask me? Ask those who have heard me, what I said to them; they know what I said." When he had said this, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" Jesus answered him, "If I have spoken wrongly, bear witness to the wrong; but if I have spoken rightly, why do you strike me?" Annas then sent him bound to Ca'iaphas the high priest.

Now Simon Peter was standing and warming himself. They said to him, "Are not you also one of his disciples?" He denied it and said, "I am not." One of the servants of the high priest, a kinsman of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Peter again denied it; and at once the cock crowed.

Then they led Jesus from the house of Ca'iaphas to the praetorium. It was early. They themselves did not enter the praetorium, so that they might not be defiled, but might eat the passover. So Pilate went out to them and said, "What accusation do you bring against this man?" They answered him, "If this man were not an evildoer, we would not have handed him over." Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put any man to death." This was to fulfil the word which Jesus had spoken to show by what death he was to die. Pilate entered the praetorium again and called Jesus, and said to him, "Are you the King of the Jews?" Jesus answered him, "Do you say this of your own accord, or did others say it to you about me?" Pilate answered, "Am I a Jew? Your own nation and the chief priests have handed you over to me; what have you done?" Jesus answered him, "My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world." Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice." Pilate said to him, "What is truth?"

After he had said this, he went out to the Jews again, and told them, "I find no crime in him. But you have a custom that I should release one man for you at the Passover; will you have me release for you the King of the Jews?" They cried out again, "Not this man, but Barab'bas!" Now Barab'bas was a robber.

Then Pilate took Jesus and scourged him. And the soldiers plaited a crown of thorns, and put it on his head, and arrayed him in a purple robe; they came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. Pilate went out again, and said to them, "See, I am bringing him out to you, that you may know that I find no crime in him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" When the chief priests and the officers saw him, they cried out, saying, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no crime in him." The Jews answered him, "We have a law, and by that law he ought to die, because he has made himself the Son of God." When Pilate heard these words, he was the more afraid; he entered the praetorium again and said to Jesus, "Where are you from?" But Jesus gave no answer. Pilate therefore said to him, "You will not speak to me? Do you not know that I have power to release you, and power to crucify you?" Jesus answered him, "You would have no power over me unless it had been given you from above; therefore he who delivered me to you has the greater sin."

Upon this Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend; every one who makes himself a king sets himself against Caesar." When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Pavement, and in Hebrew, Gab'batha. Now it was the day of Preparation of the Passover; it was about the sixth hour. He said to the Jews, "Behold your King!" They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." Then he handed him over to them to be crucified. So they took Jesus, and he went out, bearing his own cross, to the place called the place of a skull, which is called in Hebrew Gol'gotha.

### *The people stand as are able*

There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote a title and put it on the cross; and it read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. The chief priests of the Jews then said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written." When the soldiers had crucified Jesus they took his garments and made four parts, one for each soldier; also his tunic. But the tunic was without seam, woven from top to bottom; so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfil the scripture, "They parted my

garments among them, and for my clothing they cast lots." So the soldiers did this. But standing by the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Mag'dalene. When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home. After this Jesus, knowing that all was now finished, to fulfill the scripture, said "I thirst." A bowl full of vinegar stood there; so they put a sponge full of the vinegar on hyssop and held it to his mouth. When Jesus had received the vinegar, he said, "It is finished"; and he bowed his head and gave up his spirit.

*AN IMAGE OF JESUS ON THE CROSS IS REVEALED*

*The People kneel or bow their heads. A long period of silence is observed.*

Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross on the sabbath (for that sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him; but when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness -- his testimony is true, and he knows that he tells the truth -- that you also may believe. For these things took place that the scripture might be fulfilled, "Not a bone of him shall be broken." And again another scripture says, "They shall look on him whom they have pierced."

**Anthem**

**“Canticle Q: A Song of Christ’s Goodness”**

*Tenor: Joseph Garate*

Jesus, as a mother you gather your people to you  
you are gentle with us, as a mother with her children.  
Often you weep over our sins and our pride,  
tenderly you draw us from hatred and judgement.  
You comfort us in sorrow and bind up our wounds,  
in sickness you nurse us and with pure milk you feed us.

Jesus, by your dying, we are born to new life; by your anguish and labor we come forth in joy.  
Despair turns to hope through your sweet goodness.  
Through your gentleness, we find comfort in fear.

Your warmth gives life to the dead, your touch makes sinners righteous.  
Lord Jesus, in your mercy, heal us; in your love and tenderness remake us.  
In your compassion, bring grace and forgiveness;  
for the beauty of heaven, may your love prepare us.

**The Solemn Collects**

*Priest:* Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

*Deacon:* Let us pray for the holy Catholic Church of Christ throughout the world;  
For its unity in witness and service  
For all bishops and other ministers and the people whom they serve  
For Michael, our Presiding Bishop, John and Diane, our Bishops, and all the people of this diocese  
For all Christians in this community  
For those who will be baptized  
That God will confirm the Church in faith, increase it in love, and preserve it in peace.

*Silence*

*Priest:* Almighty and everlasting God,  
by whose Spirit the whole body of your faithful people is governed and sanctified:  
Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their  
vocation and ministry they may truly and devoutly serve you;  
through our Lord and Savior Jesus Christ. **Amen.**

*Deacon:* Let us pray for all nations and peoples of the earth, and for those in authority among them;  
For the President of the United States  
For the Congress and the Supreme Court  
For the Members and Representatives of the United Nations  
For all who serve the common good  
That by God's help they may seek justice and truth, and live in peace and concord.

*Silence*

*Priest:* Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take  
counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the  
knowledge of your love; through Jesus Christ our Lord. **Amen.**

*Deacon:* Let us pray for all who suffer and are afflicted in body or in mind;  
For the hungry and the homeless, the destitute and the oppressed  
For the sick, the wounded, and the crippled  
For those in loneliness, fear, and anguish  
For those who face temptation, doubt, and despair  
For the sorrowful and bereaved  
For prisoners and captives, and those in mortal danger  
That God in mercy will comfort and relieve them, and grant them the knowledge of God's love, and stir up in us the will  
and patience to minister to their needs.

*Silence*

*Priest:* Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need  
come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to  
serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

*Deacon:* Let us pray for all who have not received the Gospel of Christ;  
For those who have never heard the word of salvation  
For those who have lost their faith  
For those hardened by sin or indifference  
For the contemptuous and the scornful  
For those who are enemies of the cross of Christ and persecutors of his disciples  
For those who in the name of Christ have persecuted others  
That God will open their hearts to the truth, and lead them to faith and obedience.

*Silence*

*Priest:* Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know  
you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not  
heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be  
one flock under one shepherd, Jesus Christ our Lord. **Amen.**

*Priest:* Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this  
world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to  
enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

*Silence*

*Priest:* O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

### **The Reproaches**

*During the Reproaches, the image of the chapel cross is displayed*

*Priest* O people, what more could God have done for us that God has not done? We were made in the image of God, and our God has called us good, but we have failed to recognize the goodness in others, and hidden from the world the image of God in ourselves.

Holy God.

Holy and mighty.

Holy immortal one,

*People* **have mercy upon us.**

*Priest* What more could God have done for us that God has not done? God gave us dominion over every creature, that all that God has made might live and flourish, but we have been poor stewards of creation.

Holy God.

Holy and mighty.

Holy immortal one,

*People* **have mercy upon us.**

*Priest* What has our God done to us, or how has God wearied us? Our God has filled the world with abundance, yet everywhere children are hungry.

Holy God.

Holy and mighty.

Holy immortal one,

*People* **have mercy upon us.**

*Priest* Our God has given us the Light of the World, but we have shut our eyes against the light.

*People* **O people, what has our God done to us, or how has God wearied us?**

*Priest* Our God has sent us the incarnate Word, but we have stopped our ears against the truth.

*People* **O people, what has our God done to us, or how has God wearied us?**

*Priest* God gave us Jesus to lead us into the arms of God, but we have stood still when we should have followed, and we have only walked when Jesus would lead us in the dance.

*People* **O people, what has our God done to us, or how has God wearied us?**

*Priest* God gave us the Good News of salvation to spread to the ends of the earth, but we have been silent when we ought to have spoken, and we only have whispered what we should have shouted from the housetops.

*People* **O people, what has our God done to us, or how has God wearied us?**

*Priest* God has called all humankind to be one family, but we are divided and broken by war and strife.

*People* **O people, what has our God done to us, or how has God wearied us?**

*Priest* We venerate your cross, O Lord: and praise and glorify your holy Resurrection:

for by virtue of the Cross joy has come to the whole world. God be merciful unto us and bless us:

*People* **And show us the light of your countenance, and be merciful to us.**

*Priest* We venerate your cross, O Lord: and praise and glorify your holy Resurrection:

for by virtue of the cross joy has come to the whole world.

### **The Veneration of the Cross**

*Priest:* This is the wood of the cross, on which hung the Saviour of the world.

*People:* **Come, let us worship.**

*During the anthem, all are invited to venerate their crosses at home by a touch or a kiss.*



**Anthem**

**“Phos Hilaron” (Light of the World)**

*Peter Chrisafulli*

*Alto: Kelly Krantz*

Light of the world, in grace and beauty, mirror of God's eternal face,  
transparent flame of love's free duty, you bring salvation to our days.

Now as we see the lights of evening, we raise our voice in hymns of praise,  
Worthy are you of endless blessing, sun of your night, lamp of our days.

**The Lord's Prayer**

*Priest:* And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those  
who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

**Concluding Prayer**

*Priest:* Let us pray.

*All say together*

**Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever. Amen.**

*The service ends.*